**INTRODUCTION**

The name of the organization to represent the people of Nasarawa state is

**Nasarawa Diamond Council (NDC)**

**ESTABLISHED**

**NDC** was established on 9th October, 2021

**POST OFFICE BOX**

Postal service in Nigeria is very unreliable. Parcels don’t arrive on time and many are lost without compensation. It is not advisable for the Council to have a post office box.

Mails should be delivered through courier services handled by private and reputable companies.

**ABOUT NASARAWA DIAMOND COUNCIL**

Nasarawa Diamond council (NDC) is the restoration arm of the people of Nasarawa State and Nigeria as a whole. It is a Non-Profit Organization representing all Ethnic groups of Nasarawa people to bring development and empowerment at the community and society level.

The Council arose out of the need to implement the **Global Restoration Plan** instituted by the Guardian of the world’s assets and Sole Trustee of the **Global Repository** of the **World Trust**.

**VISION**

To build a prosperous and united community of people who spread blessings to the world to restore the earth to a place pleasing to the Almighty.

**MISSION**

1. Bring about development at community levels

2. Set up community development groups across Nasarawa state and Nigeria.

3 Identify problems and proffer solutions

4. Create new standards for communities

5. Implement the Restoration plan on the basis of **Natural Law**

**COUNCIL LOGO**

The logo was designed and approved by the Council on the 11th October, 2021.

The design of the logo displays map of the state known as the home of solid minerals,

The outline color on the map represents purity , with the map of the world in the background, indicating the extension of the blessings to the whole world.

The Three Mineral resourses place on the map indicate the mineralization potentials of pegmetites in the State.

The circle at the left and right represent, universal symbol with extensive meaning. It represents the notions of totality, wholeness, it also represent a group of people with a shared profession, interests, or acquaintances.

**COUNCIL SEAL**

The seal was voted, Adopted and Ratified by the Council on 22nd December, 2021.

The Official seal, is a tool used to stamp or emboss, Nasarawa Diamond Council (NDC) important documents in order to show the document is certified by, and agreed upon by, the Board of Directors of the Council

**FOUNDING MEMBERS**

1. Adams Peter
2. Lawrence Monday
3. Rosemary Akaayar
4. Cosmas Ugwu
5. Paulinus Onovo
6. Alhassan Idris
7. Ahmed Muhammed
8. Nensok M. Samuel
9. Sunday E. Ogbodo
10. Lawal Mashod
11. Sadiat A. Adesina
12. Adejumo M Adeola
13. Jonah O. Musa
14. Obagu A. Adamu
15. Ogu K. Luka
16. Akaroro Isaiah
17. Ukanwok Flora
18. Faith Moses
19. Peter J. Ogah
20. Akeshi Achoon
21. James Tukura

**Our Authority**

Kimberly Ann Goguen is the Interim Head of State of Planet Earth. It is under her authority that we establish our Assemblies. She has secured our freedom and sovereignty from the Order that has held us in bondage for lifetimes. Now, in this moment, we have the opportunity to arm our rights as sovereign beings and establish a framework for self-governance and the restoration of this planet.

We establish our Assemblies and access this Authority by signing the

“Declaration of Independence for The Living Beings of Earth” (to *follow in a separate document)*. This document empowers us with this authority for the good of all living beings.

We sign the “Resolution of One Accord” (to *follow in a separate document)* as sovereign beings and enter into the social compact with every other living being. This includes Kimberly Ann Goguen, Life Force and the GIA. We are all inextricably bound in this transformation of the world as we currently know it.

**ORGANIZATIONAL STRUCTURE**

In nature, growth and development starts from the ground up. The strength of a tree lies in the roots in the ground. All human structures should take the same path. The structure should be built from the ground up. Real power should lie at the base, at the community level formed by the individual.

According to natural law every structure should be a bottom up structure. Starting from the family unit forming the community to state, region then country.

The Nasarawa Diamond Council is a representation at the state level. And so it must represent all peoples or ethnic groups in Nasarawa state. It will build a structure at LGA levels as a model for the future to assist and support the communities to achieve self- governance and to build up from the ground a new and to gradually replace the Council Structure in the future.

**Family Unit/** **Household**

**Landlord Association**

**Community**

**State/Ethnic group**

**COMMITTEES**

The natural law of Attraction of Homogenous Species compels everything living to come together to work together. Individuals come together to form the family unit.

Family units come together to form landlord associations. Landlord associations form communities, villages, towns, cities etc. The communities are to have a governing body. This governing body will consist of committees representing different sectors of human endeavors. These core activity committees will consist and not limited to the following:

**A. Law & Law Enforcement**

**B. Health & Wellness**

**C. Environment**

**D. Needs Assessment**

**E. Treasury**

**F. Project Management**

**G. Family Services**

**H. Educational Development**

**I. Security**

**J. Life essentials**

**K. Public Work**

These committees will be employed beginning at the Council. It is expected that other committees will evolve as the need arises. Part of the paradigm shift that must happen if we want to avoid the mistakes of the past is the recognition of the spirituality of man. And this is nothing more than allowing the free will, inner potentials and individuality of human beings to find expression. To allow ourselves to be guided from within. Letting the conscience and the intuition to guide all our activities. All the committees should define their mode of operation. In this transition period, the Nasarawa Diamond Council will consist of these committees and support to form same committees at the LGA and the community level. All members of the Council become automatic representatives of their communities and place of residence. They are expected to work to form the committees for the communities they live in. The committees at the community level are to come together to choose representatives at the LGA level .Every member is expected to be a member of one committees. Everyone can choose committee based on interest, experience, expertise or passion.

It is expected that all members should be a member of the Needs Assessment committee to help in data collection in his areas of influence.

**COMMITTEE WORK FLOW STRUCTURE**

Paulinus- Water project

Peter- Energy Peoject

Atinuke-Transport project

James-Food

**Responsibilities:**

* Involved in Communities and with groups, beginners and persons

Communicate

Infra-structure

Interacting to educate

Encouragement

Show the way

See & attend to emergency needs

Discuss projects

* ALL areas of human life and planet where assistance is needed.

Arts, Businesses, Babies, Children, Crime, Culture, Education, Electricity, Emergency services, Family life, Food, Health, Housing, Old Age, Recycling, Rehabilitation, Roads, Safety, Sanitation, Schools, Transport,etc Life Essentials Committee is split different committees

**Responsibilities:**

* Interacting with individuals on Community level.

Assisting

Answer questions

Show direction

* Committees

Agriculture, Arts & Culture, Conservation, Education, Energy, Health, Housing, Humankind, Infra-Structure, Law, Media, Space / cosmic Connection

Trade

Transport

Treasury

Water, etc.

Jonah - Agriculture

**PROJECTS**

Funds from the World Trust will be project specific.

Only projects in line with the spirit of the Restoration Plan and enhances the well-being of the individual human experiences, the People and the Planet will be funded. It is important that well-being of the human being covers the spiritual, emotional, psychological and physical. To guarantee that all project owners align with these values, the Resolution of one accord document was produced to be signed by all intending project owners.

The Council is important in supporting project owners towards the success of their project so all project owners are encouraged to be members of the Council. It is vitally important that the members of the Council are in control of all levels of the value chain in all sectors. From the harnessing of the natural resources, to production and manufacturing, logistics, wholesale and retails. Where products or materials are needed which is in the control of the existing big corporations we will patronize until we have a replacement from within our members. Members are expected to rise up to the challenge to start businesses as replacements to satisfy the needs of the people.

**PROJECT FLOW STRUCTURE**

**6**

**Grievances**

**7**

**4 5**

**1 2 3**

**COUNCIL OFFICERS**

People of Nasarawa who head the various committees at all levels within the Council are Council Officers. There is a body to coordinate the activities of the council at the state level. This body is called **Steering Committee**. It consists of the Head of each Committee, secretary and treasuere.

It is important to emphasize that all human responsibilities are necessary and important. All positions of responsibility must lie side by side not on top of each other.

**COUNCIL MEETINGS**

Town hall Council meetings will hold. This will include meetings at all levels of the Council and the Steering Committee. The meetings will be chaired by the Council Secretary.

Whenever the Council Secretary and Council Coordinator are unavoidably absent at the meeting, the Head of Project management chairs the meeting or any other Head of Committee nominated by the Head of Project Management.

Because of covid-19 restrictions all meetings will be held online until further notice.

**LIST OF COUNCIL OFFICERS**

**Heads of Committee**

1. Empty
2. Health & Wellness

Adejumo Aeolo Mujib

1. Environment

Nensok Monday Samuel

1. Needs Assessment
2. Treasury

Adesina Atinuke Sadiat

1. Project Management

Paulinus Onovo

1. Family Services

Faith Zana Moses

1. Educational Development

Jonah Odula Musa

1. Security

Akeshi Achoon

1. Life Essentials
2. Housing

Sunday Etekpa Ogbodo

1. Water

Lawrence Monday

1. Transport

Ahmed Muhammed

1. Communication
2. Food

James Benjamin Tukura

1. Energy

Ukanwoko Flora Ngozi

1. Brand Managers

***Council Secretary***

***Council Coordinator***

**Paulinus Onovo**

**Archives**

It is the primary responsibility of the secretary to keep records of all activities of the Council. Two other officers namely the **Head of communication and the Council**

**Coordinator** will also hold soft copies of records.

**Public Enlightenment**

Information is very important in this transition period to help the people realize what is happening concerning the final collapse of the old and the rising of the new.

The office of the Brand Manager working closely with the office of the Council Secretary will be active in the area of public enlightenment.

A **Public Relations Director** will assist the Brand Manager in the area of the Media. The Director will be an experienced media person or a journalist who is compassionate to the development of the People.

Many things will change in the future as humanity gets better. It is expected that in the future the autonomous communities will determine their system of governance and election of officers which will translate into forming the LGA and state structure but the real powers must remain with the communities determined by the individual who is **The Sovereign**.

**THE RESOLUTIONS**

**OF**

**THE**

**NASARAWA DIAMON COUNCIL**

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**RESOLUTION ONE**

**ARTICLE 1**

1. **TITLE**

The name of the this body shall be known as **NASARAWA DIAMOND COUNCIL**, the Council Secretariat shall be at Along Keffi-Abuja Express way, Keffi Local government Area, Nasarwa state.

1. **DEFINITION**
2. COUNCIL: means NASARAWA DIAMOND COUNCIL **(NDC).**
3. COUNCIL OFFICER: they are the head of committees of the **NDC**.
4. TRUST: The Global repository of the WOrld trust
5. **MOTTO**

The Motto of the Council shall be **“Building a World full of Abundant** **”**.

1. **MEMBERSHIP**

Membership of the Council shall be open to:

1. Every Nasarawa state Citizen (young and old) who have the urge to make Nasarawa a better place and a peaceful community to cohabitate
2. Every member shall read and sign the Resolution of One Accord and is known as Council Member.

**ARTICLE 2**

**A. APPOINTMENT OF COUNCIL OFFICERS**

1. The Council Officers shall be nominated by the **State Coordinator**
2. Such Officer (referred to as “The Council Officers”) shall be a number as necessary and needed for the development of Nasarawa state.
   1. **QUALIFICATION OF COUNCIL OFFICERS**

A Council Officer may hold office for life but shall cease to hold if he:-

* 1. Resigns his office voluntarily.
  2. Ceases to be a member of The Nasarawa Diamond Council.
  3. Becomes insane.
  4. Convicted of a criminal offence involving dishonesty by a court or tribunal of competent jurisdiction.
  5. Is removed by the State Coordinator or a simple majority of the Committee of Council Officers
  6. Ceases to reside in Nigeria.
  7. **VACANCY**

Upon a vacancy occurring in the Council Officer, another candidate shall be nominated by the State Coordinator to replace the vacancy.

**ARTICLE 3**

**A. COUNCIL OFFICERS**

The Officers of the Council shall consist of Heads of Committees, Council Secretary and Council Coordinator.

**I. Committee of the Law & Law Enforcement**

Since we are in transition this committee should include individuals trained in legal matters, constitutional issues, dispute resolution, grievance settlement, arbitration and also those informed about Natural law. This Committee is mandated to collate all resolutions and agreements made by the members of the Council in a general meeting as regulatory principles guiding the operations of the Council and also the communities. They are also given the discretionary powers to propose guidelines for the Council members in their daily interaction with other members and the peoples in general.

**II. Committee for Health & Wellness**

Since the human being is more than the physical body, health and wellness should cover all aspects of the human being. This Committee shall be responsible for the health care and total well-being of the human being. They have the discretion to work with all health and wellness practitioners of diverse background whether orthodox or unorthodox so as to enhance the well-being of the human being, support and create ideas on how to enhance the standard of health care in Nigeria.

**III. Committee for Environment**

This Committee has a mandate to improve the environment to enhance the well-being of the individual, the People and the planet. They are to oversee how nature can be preserved to restore the balance in the natural ecosystem, encourage afforestation and protect animals and animal rights. They can partner with other nature groups and nature enthusiasts on how to preserve nature and sponsor companies and individuals who are focused on nature and wildlife protection and restoring the environment to health that supports the well-being of the human being.

**IV. Committee for Needs Assessment**

The entire planet has been damaged by us humans over centuries. There is a need to take the planet back on the path of recovery or restoration. It is crucial to identify and itemize problems in form of concrete data in all aspects of life and living. Look for solutions and implement them in form of projects and businesses. It is the task of this committee to do this. It involves all data collection, research, existing methodologies, solution variables etc. the scope of work of this committee will cover the establishment of new standards of living and work ethics.

**V. Committee for Treasury**

This Committee is to take charge of the treasury, banking matters, internal auditing, budgeting, financial disbursements, and expenditures for the Council. Provide professional services and ideas on all financial matters for the Council.

**VI. Committee for Project Management**

All solutions to identified problems must become a project to be implemented. This Committee is primarily focused on evaluating and screening, assessment, monitoring and management of all projects being proposed by the people of Nasarawa and the council for execution. This Committee has the discretionary powers to evaluate projects and budgets submitted, increase or decrease budgets approve or disapprove of any project and monitor the execution of projects and expenditure to ensure compliance. Any decision made by this Committee may be appealed against by the project owner to the office of the Coordinator within 14 days of receipt of such decision. The Coordinator upon receipt of such appeal shall instruct the Council Secretary to a schedule a meeting with the Project Management Committee so as to re-evaluate the project proposal. Members of this committee cannot be project owners.

**VII. Committee for Family Services**

This Committee shall create avenues to enhance family values and cultural development of peoples. They are empowered to propose new ideas to the Council which would enhance the standard of living and quality of family life in the society. This will include family and household issues, traditions, cultural issues, the homeless, the aged, physically challenged, entertainment, sport etc.

**VIII. Committee for Educational Development**

Education of children is the responsibility of the parent. This Committee is aimed at creating new ways to improve and develop education and educational methodology that promotes the nature, needs and potentials of each child. The committee will work closely with parents in developing what is best for the child.

**IX. Committee for Security**

This committee will consist of individuals who are experienced in security matters which include military operation, and intelligence. Individuals working for the Government or connected to the Government even if in private practice are to be discouraged.

**X. Committee for Life Essentials**

This Committee is tasked to deals with the basic necessities of life. This includes food, water, housing, air, energy, communication and transport. This committee is the uniting place for the sectors associated with essentials of living. The committees united here are the Committees for Food, Water, Housing, Energy, Communication and Transport.

**XI. Council Secretary**

The secretary shall preside over all Council meetings and Steering Committee meetings of the Council. The Secretary shall be responsible for all the secretariat duties of the Council in strict accordance with the Resolution of One Accord. The Secretary shall as well keep correspondence of the Council, shall also be signatory to all correspondence of the Council. The secretary is also answerable to all members.

**XII. Council Coordinator**

The Coordinator shall organize the different parts of the activities of the Council and all members involved to work well and harmonize to achieve the aims and objectives of the council towards implementing the restoration Plan. The Coordinator is the signatory to all decisions of the Steering Committee. The Coordinator is not superior to any member of the Council every member shall work together with the Council Officers to achieve the aims and objectives of the council.

**B. DUTIES OF THE COUNCIL OFFICERS**

1. They shall execute the programs and projects of the Council in accordance with the provision of this constitution.
2. They shall execute policies and decisions of the entire members of the Council.
3. All recommendations of the Council Officers shall be sent to the members of the Steering Committee for deliberation at the Steering Committee meetings for ratification.

**C. SOURCE OF FUNDING FOR THE COUNCIL**

1. The Council shall be funded directly and primarily by the Global Repository of the World Trust
2. Financial Contributions from Council members
3. Financial contributions from the members of the public who share the same vision with the council

**D. STEERING COMMITTEE**

* 1. This Committee comprises the Head of Committees, three LGA Representatives, Council Coordinator, Council Secretary.
  2. The Coordinator will nominate one out of the three LGA representatives as LGA Coordinator for the LGA committees.
  3. .Because of Covid-19 restrictions, this Committee shall hold virtual weekly meetings on a social platform like Telegram, Google meet, Zoom etc until a time physical meetings are feasible.
  4. This committee is temporary until the communities are strong enough to decide how it prefers to be coordinated or steered.

**ARTICLE 4**

**WEEKLY GENERAL MEETING.**

1. Meetings shall be held on a weekly basis and shall accommodate all members of the Council
2. Meetings are conducted virtually on a social media Platforms like Telegram, Google meet, zoom etc until a physical meeting is possible.
3. There shall be an Annual General Meeting of all the Founding members and Council Officers to be held once in a year.
4. It shall be held at a venue and time agreed on by all the members.
5. During the Meeting, the Annual General Report shall be presented by the Head of Treasury Committee and Council Secretary.
6. All members are enjoined to get involved in any of the council’s project by joining any Committee of choice.

**ARTICLE 5**

**AMENDMENT CLAUSE**

Amendment of the Constitution can be done at any weekly meeting of the Steering Committee by a simple majority vote of members signed by the Council Coordinator.

**ARTICLE 6**

**QUORUM**

To form a quorum at any Weekly General Meeting there must be at least 7 members of the Council.

**ARTICLE 7**

**Auditor:**

1. There shall be an Office of the Auditor of the Council who shall be appointed by a simple majority of the members of the Council on the recommendation of the Treasury Committee.
2. He shall be empowered to examine all the books of the Council and report to the Treasury Committee.
3. Any Auditor appointed by the Council may be replaced at any General meeting of the Council issuing a 3 months’ notice to such Auditor. He shall hand over the entire Council’s Document to the Head of Treasury Committee.

**ARTICLE 8**

**GRIEVANCE PROCEDURE**

  Grievances must be submitted in writing to the Committee for Law and Law Enforcement with speciﬁc claims, dates, and supporting evidence. This Committee is also mandated to handle internal civil and criminal matters filed by any aggrieved member of the Council.

The accuser and the accused must be given the fair opportunity to present their case including testimonies, recordings, emails, text messages, and any pertinent documentation that helps prove or disprove the accusations. Hard evidence will be considered irrefutable. Contradictory testimonies will be considered “hearsay" and not factored into any ﬁnal decisions. Where the aggrieved files a claim that is civil in nature, the Committee would set up a panel of 5 headed by a neutral member who is experienced in mediation or arbitration and who the two parties agree to utilize, who would give each party ample chance to present their issues and evidences. Any decision taken by this panel can be appealed against within 14 days of receipt of the said decision. The appeal shall be directed to the Coordinator who will instruct the Council Secretary to set up another panel of 7 with at least 3 Heads of different Committees inclusive of the specific field or area the member is aggrieved upon. There is no right of appeal on the decision made by the second panel except the matter is of international concern which appeal would be made to the Peoples Government Services Department or the Global Intelligence Agency. 0

Where the claim filed is criminal in nature, the committee would set up a grand jury of 12 council members who will investigate and deliberate on the charges filed against the person accused. A resolution will be proposed, based on theevidence and a vote will be cast by the members of the local Council or Assembly at a general meeting to support or deny said proposal by a simple majority

**ARTICLE 9**

**SPECIAL CLAUSE**

* 1. The income and property of the Council shall be applied solely towards the promotion of the Council as set forth in this constitution and no portion of the income and property shall be paid or transferred directly or indirectly, by way of dividend, bonus, or profit, to the members of the Council except approved by the project management committee.
  2. No addition, alteration, or amendment shall be made to or in the CONSTITUTION for the time being, unless the addition, alteration, or amendment have been previously submitted to and approved by the Steering Committee in general meeting.
  3. In the event of a winding up or dissolution of the Council there remains, after the settlement of debts and liabilities, any income or property, this income or property shall not be paid to and distributed among the Steering Committee members but shall be given to or transferred to some other institution or institutions having objects similar to the objects of the Council. This institution or institutions, to be determined by all Council members, are prohibited from distributing this income and property amongst its or their members. In any case such institution could not be determined by the Council Members then the steering Committee will give the income and property to a charitable cause.

**ARTICLE 10**

**WINDING UP**

This Council shall be wound up where two thirds majority of the members in general meeting vote in agreement signed by the Council Coordinator.

**RESOLUTION TWO**

**DEFINITION OF THE HUMAN BEING AND WELL-BEING**

1. The human being is made up of spirit, soul and the body. The spirit is the real human being while the soul and the physical body are bodies or cloaks. The spirit gives life to them. The spirit lives inside the soul and the soul is inside the physical body. So to define human well-being the spiritual, emotional, psychological and physical must be taken into consideration.
2. Spiritual Well-Being: the spirit is the real human being. The spirit has to do with the personality and individuality of the human being. The abilities and potentials of the person. These abilities are the sense organs of the spirit just like the physical body has sense organs. These spirit abilities include the freewill, the intuition, the sense of love, justice and beauty. Also sense of self-awareness which gives the inner urge for self-worth, self-actualization, meaning to life and purpose of existence.

Spiritual well-being entails allowing the human being to exercise his free will without influence or hindrance and allowing the inner potentials or endowment to find expression to achieve self-worth, meaning and life purpose.

1. Emotional well-being: Emotions are the part of a person’s character that consists of feelings such as happiness, love, compassion, anger, hatred etc. Emotional well-being is the opportunity the human being has to give his best and highest values to others and the environment in order to feel happiness, joy and fulfilments.
2. Psychological well-being: Psychological well-being lies in the good-will, understanding, support, encouragement etc. that human beings receive from others, the environment and so on.
3. Physical or material well-being: Provision of life essential in food, clothing and shelter. But today other things have become essential too like health and wellness, water, energy etc.

**RESOLUTION THREE**

**THE ETHICS OF THE NASARAWA DIAMOND COUNCIL**

1. **All Life Is Sacred.**

Natural Law applies to all inhabitants of this planet and beyond. This principle is innate within every sentient being. All human beings must live according to natural law.

Therefore, all life must be engaged with love, respect and purpose, considering the role each of us play in the overall ecosystem of our environment.

1. **Humanity is free and independent from the time of their birth.**

All rights associated with this freedom are the people’s to define. The posterity of the family is the responsibility of the parents, who should provide for, educate and support the natural healthy development of each child until the child is able to do so for himself or herself. The parent has the right to do this in any way they see fit so long as they are not abusive, or in violation of the Natural Laws that govern each community.

1. **The People Recognize That There Are Things That Exist That Are Invisible, Non-Physical, Or Spiritual That Have Intelligence**.

It is essential to respect this diversity as a reality that is partof the human experience to want to connect and comprehend ourorigin, powers latent within, and potentials of a spiritual nature. Therefore people are freeto communicate, observe, practice, participate, believe, or create anyspiritual, energetic, or religious activity so long as it does not hurt others, incite violence, or violate the Natural law and fundamental rights of the people. Regardless of the circumstances these rights will always be protected without exception.

1. **No Child or Adult Shall Be Sexually Exploited in Any Way**, including all forms of pedophilia.
2. **All Malicious Acts Against Humanity And Nature Including All The**

**Kingdoms Of Nature Must Stop Immediately**.

The original organic human genome and the human DNA mustremain pristine and untrammeled as it is the key to the evolution ofhumanity and many worlds. This includes but is not limited to the withholding of essential information necessary for people to intelligently decide about whether to use or not to use medical treatments, biological weapons being used in the water supply and pharmaceuticals, genetically modified farming, bioengineering of any kind, mind control usage of frequencies, withholding of known cures under the guise of protecting the economy, adrenochrome production, using humans for experimentation, extraction of and selling human body parts on earth or elsewhere for the purpose of greed.

7. **Food, Water, Soil And Air Are Essential Components To Life On Earth**.

It is a crime against humanity to alter these core components in any way that negatively affects human vitality.

8. **The people must have a voice that represents their genuine interests**.

Council officials must be part of the community which they represent. Officials agree by the acceptance of their responsibility that they will conduct their public and private business in an ethical manner.

9. **The Council Must Consider The Consequences Of Each Action As It Applies To The Individuals, The Communities And The Planet.**

This consideration must be weighed before any decision, direction, or guidance becomes the Law of the Land.

10. **Public Comprehension Of Accurate Information Is The Cornerstone Of A Successful Government**.

Those elected to represent the people have an obligation to inform those they represent of the full scope of details, purpose, operation, and impact pertaining to any law, spending, project, or contribution. There must be a cause of action coupled with informed consent for all government activities. Laws and bills must be written and passed singly, without inclusion of other items, and must be written compactly in language understandable to a ten year old.

11. **Laws Must Be Enforced Always Considering The Spirit Of The Law Over The Letter Of The Law.**

All actions have natural consequences whether positive or negative.

Peace Officers, bodies of law enforcement are responsible for the safety of the people they are charged to protect. They must be directed by the assemblies at the community level.

Peace Officers, Law Enforcement Officers are required to uphold the Law of the Land and must be held to a high standard to restore the integrity of those who have previously held their positions.

Officers in local communities should establish community safety groups that are trained to identify dangerous situations and the appropriate responses to those situations.

These officers are responsible to the People whether on duty or off.

They should be respected as the authority representing the laws that keep the people safe.

***This Constitution was made this 8th day of October, 2021 with the approval of all the members of the Nasarawa Diamond council member.***